



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

41-05062024-0001

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SAN CARLOS		05/06/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
SAN MATEO COUNTY		128895
PROJECT TITLE		

2024 SEWER LATERAL REPLACEMENT PROJECT C1737-24

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF SAN CARLOS		(650) 802-4196
PROJECT APPLICANT ADDRESS	CITY	STATE
600 ELM STREET	SAN CARLOS	CA
		ZIP CODE
		94070

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

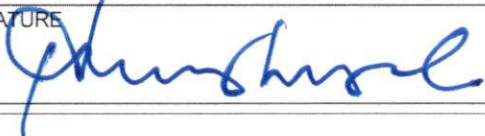
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Henry Salgado Deputy Clerk

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Mateo

555 County Center, First Floor

Redwood City, CA 94063

From: (Public Agency): City of San Carlos
600 Elm Street
San Carlos, CA 94070

128895

FILED

SAN MATEO COUNTY

May 06 2024

MARK CHURCH, County Clerk

By *Mark Church*
Deputy Clerk

Project Title: 2024 Sewer Lateral Replacement Project C1737-24

Project Applicant: City of San Carlos

Project Location - Specific:

26 locations Citywide

Project Location - City: San Carlos

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Replace or rehabilitate approximately 26 sanitary sewer pipelines by way of open trench and pipe bursting.

Name of Public Agency Approving Project: City of San Carlos

Name of Person or Agency Carrying Out Project: Evan Cai

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15302 - Repair or Reconstruction
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project includes repair or reconstruction of existing public sanitary sewer facilities. This action does not involve an expansion of use and will not result in any impacts to sensitive biological or archaeological resources.

Lead Agency

Contact Person: Evan Cai

Area Code/Telephone/Extension: (650) 802-4196

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: *Evan Cai* Date: 05/02/2024 Title: Associate Engineer

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20240024947

Finalization No.: 2024024560

Cashier: 89

Register: 022

Date/Time: 05/06/2024 10:02 AM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 128896

Filing Time: 10:02 AM

Filing Total: \$50.00

Filing Fee: \$50.00

Total Amount Due: \$50.00

Total Paid

Credit Card Tendered: \$50.00

#0756W

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>



05/06/2024 10:02 AM